



# Clwb Athletau Harriers Caerfyrddin a'r Cylch

## Carmarthen and District Harriers Athletics Club



*Sponsored by Ffoshelig Coaches*

Application for Membership (1.3.2019 - 29.2.20)

### **Please read carefully before completing the form**

- All members are expected to **compete** for the club – coaches and team managers will support athletes to select the events that they are best suited for.
- The success of the club depends upon volunteers to help with all aspects of running the club. Please contact [secretary.carmarthenharriers@hotmail.com](mailto:secretary.carmarthenharriers@hotmail.com) to find out how you can help
- Every member of the club is expected to follow the Welsh Athletics Code of Conduct which can be found on the Carmarthen and District Harriers website.

### **PHOTOGRAPHY AND VIDEO CONSENT**

Carmarthen and District Harriers Athletics Club recognises the need to ensure the welfare and safety of all young people in athletics. In accordance with the UK athletics child protection policy and procedures, within our control we will not permit photographs, videos or other images of children/young people to be taken without the consent of the parents/carers and children/young people. Carmarthen and District Harriers Athletics Club will take all possible steps to ensure these images are used solely for the purposes they are intended. If you become aware that these images are being used inappropriately you should inform the Club Welfare Officers immediately.

- I consent to Carmarthen and District Harriers Athletics Club or a photographer appointed by the club photographing or videoing my child's involvement in athletics for the period shown on this form for the purposes of publicising and promoting the club, or sport, or as a coaching aid.

### **USE OF PERSONAL DATA.**

When you become a member of, or renew your membership with, Carmarthen and District Harriers Athletics Club you will automatically be registered as a member of Welsh Athletics. We will provide Welsh Athletics with your personal data which they will use to enable you to access an online portal 'MyAthletics'.

- I consent to my special category personal data provided to be share with coaches and team managers for the purposes of the delivery of safe participation in club activity

Signed : \_\_\_\_\_ Date: \_\_\_\_\_

Membership Secretary, 10 Penllwyn Park, SA31 3BU    [secretary.carmarthenharriers@hotmail.com](mailto:secretary.carmarthenharriers@hotmail.com)

| Membership rates for the year beginning 1 <sup>st</sup> March 2019 |  |
|--|--|
| 9 - 20 (as of 1.09.19)   | £30*                                   |
| Student (full time education)                                      | £35*                                   |
| Adult 20+  | £40*                                   |
| Household (4 people)   | £70 ( £10 for each additional person)* |

*\*fees include Welsh Athletics registration fee and personal accident insurance.*

| Personal details                       |           |               |                           |        |
|--|-----------|---------------|---------------------------|--------|
| R/N*                                   | Full Name | Date of Birth | Medical conditions<br>Y/N | Fee    |
|  |           |               |                           |        |
|  |           |               |                           |        |
|  |           |               |                           |        |
|  |           |               |                           |        |
|  |           |               |                           |        |
|  |           |               |                           |        |
| Cheques payable to Carmarthen Harriers |           |               |                           | Total: |

*\*Please delete as appropriate: Renewal / New membership. If contact and medical details are the same then there is no need to complete these sections if you are renewing a membership.*

| Contact details         |               |
|-------------------------|---------------|
| Address:                |               |
| Email:                  | Phone number: |
| Name of Parent/guardian | Signed:       |

|                |
|----------------|
| Medical notes: |
|----------------|